



# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**BRIAN SANDOVAL**  
Governor

MEMBERS  
Jan B. Leggett, Chairman  
Kevin E. Burke  
Margaret Cavin  
Mason Gorda  
Joe Hernandez  
Kent Lay  
Guy M. Wells

**\* \* \* PUBLIC NOTICE \* \* \***

**“DISCIPLINARY HEARINGS,  
AND**

**FINANCIAL RESPONSIBILITY HEARINGS”**

**DATE: WEDNESDAY, SEPTEMBER 6, 2017**  
**TIME: 8:30 AM**  
**LOCATION: By Videoconference at the following locations:**  
**State Contractors Board Offices**

**2310 Corporate Circle  
Suite 200  
Henderson, Nevada 89074**

**5390 Kietzke Lane  
Suite 102  
Reno, Nevada 89511**

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,  
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* \* AGENDA \* \* \***

**ADJUDICATING HEARING OFFICER: MARGARET CAVIN**

**1. DISCIPLINARY HEARING-CONTINUED HEARING:**

Continued from May 4, 2016, July 6, 2016, November 2, 2016, March 1, 2017 and June 7, 2017

**\* DELTA MECHANICAL, INC., LICENSE NO. 53330**

Todor Kitchukov, President

Susan Kitchukov, Employee/Qualified Individual

**\* DELTA MECHANICAL, INC., LICENSE NOS. 75345, 80398**

Todor Kitchukov, President/Qualified Individual

**2. DISCIPLINARY DEFAULT HEARINGS:**

**a. \* MICHAEL W. ROHRER CONSTRUCTION, LICENSE NO. 79441**

Michael W. Rohrer, President/Qualified Individual

**b. \* 4 M PAINTING INCORPORATION, LICENSE NO. 69182**

Modesto Samaniego, President

Royce Bencomo, Employee/Qualified Individual

**ADJUDICATING HEARING OFFICER: JAN B. LEGGETT**

3. **DISCIPLINARY HEARING:** Continued from August 2, 2017  
\* **WILMAC CONSTRUCTION, LICENSE NO. 23939**  
Peter Bennet Wilday, Owner/Qualified Individual

**ADJUDICATING HEARING OFFICER: MARGARET CAVIN**

4. **DISCIPLINARY HEARING:** Continued from August 2, 2017  
\* **BUILT ALL CONSTRUCTION, LICENSE NO. 71508**  
Peter David Meyerson, Owner/Qualified Individual
5. **FINANCIAL RESPONSIBILITY HEARING:**  
\* **NATE JAMES MCVAY, DBA RENEW BAMBOO, LICENSE NO. 80935**  
Nathaniel James McVay, Owner/Qualified Individual
6. **FINANCIAL RESPONSIBILITY HEARING:**  
\* **GREEN BUILDING ECONOMICS LLC, LICENSE NO. 81180**  
Matthew Louis Weinman, Manager/Qualified Individual
7. **FINANCIAL RESPONSIBILITY HEARING:**  
\* **OASIS POOLS & SPAS LLC, LICENSE NO. 79521**  
Alex James Haack, Managing Member/Qualified Individual  
Jeffrey G. Wise, Managing Member
8. **FINANCIAL RESPONSIBILITY HEARING:**  
\* **PARK CONTRACTING LLC, LICENSE NO. 81238**  
Philip John Fagan III, Manager  
Brian Somerset Lemmermann, Qualified Individual
9. **FINANCIAL RESPONSIBILITY HEARING:** Continued from May 3, 2017  
\* **N V T LICENSES LLC, LICENSE NOS. 77618, 77622, 77729**  
Michael Francis Belko, Manager  
Sean Robert Kierman, Manager  
Kevin Scott Lapidus, Manager  
Jason John Gordon Rich, Manager  
Karleen OConnor Stern, Manager  
Allan Donnelly, Manager  
James Scarrow, Manager

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
NEVADA PUBLIC NOTICE WEBSITE  
[www.nscb.nv.gov](http://www.nscb.nv.gov)

RENO CITY HALL  
WASHOE COUNTY COURT HOUSE

SOUTH VALLEYS LIBRARY  
PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner  
2310 Corporate Circle, Suite 200, Henderson, NV 89074  
775.688.1141 x1111  
702.486.1100 x1111  
[jturner@nscb.state.nv.us](mailto:jturner@nscb.state.nv.us)