



**BRIAN SANDOVAL**  
Governor

**MEMBERS**  
JAN B. LEGGETT, CHAIRMAN  
KEVIN E. BURKE  
MARGARET CAVIN  
MASON GORDA  
JOE HERNANDEZ  
KENT LAY  
GUY M. WELLS

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \* \* \* PUBLIC NOTICE \* \* \*

### DISCIPLINARY HEARINGS

**DATE:** WEDNESDAY, SEPTEMBER 20, 2017  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:

#### State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

5390 KIETZKE LANE  
SUITE 102  
RENO, NEVADA 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\* \* \* AGENDA \* \* \*

**ADMINISTRATIVE LAW JUDGE:** NOAH ALLISON, ESQ.

1. **DISCIPLINARY HEARING:**  
\* **Jersey Electric & Solar**, License No. 52193  
Brian Nelson Geczi, President and Qualified Individual
2. **DISCIPLINARY HEARING:**  
\* **Robert Lynn Wrege, Owner, dba Abraham Mechanical Services**,  
License Nos. 41908, 43580
3. **DISCIPLINARY HEARING:**  
\* **Centrair Electric**, License No. 13015  
Charles Richard Barber, Owner and Qualified Individual  
  
\* **Centrair Electric Corp.**, License No. 81566  
Charles Richard Barber, President and Qualified Individual  
  
\* **Dawson Enterprises, dba Sonitrol of Southern Nevada**, License No. 34405  
Joyce A. Dawson, President  
Rosa Elvia Harris, Treasurer  
Charles Richard Barber, Qualified Individual

4. **DISCIPLINARY HEARING:**  
 \* **Honest Abe's A/C Repair, Inc.**, License No. 75861  
 Anese Musa Haddad, President and Qualified Individual
  
5. **DISCIPLINARY HEARING:**  
 \* **Atlas Plastering, Inc.**, License No. 48886  
 Pedro Lopez, President and Qualified Individual  
 Maria Lopez, Secretary/Treasurer
  
6. **DISCIPLINARY HEARING:** (Continued from August 23, 2017)  
 \* **Advance Lighting & Sign, dba Advance Sign Company**, License No. 81089  
 JoAnn Marcee Lagman, President and Qualified Individual  
 Bernard Leary Lagman, Jr., Director and Qualified Individual  
 Bianca Truong, Director
  
7. **DISCIPLINARY HEARING:** (Continued from July 19, 2017)  
 \* **American Fire and Electric**, License Nos. 36762, 36942  
 Glen Elvin Marx, President and Qualified Individual  
  
 \* **D. R. L. Investments, LLC**, License No. 79627  
 Glen Elvin Marx, Manager and Qualified Individual  
 Larry D. Willis, Managing Member

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON  
 NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY  
 SAWYER STATE BUILDING  
 CLARK COUNTY LIBRARY  
 RENO CITY HALL  
 WASHOE COUNTY COURT HOUSE  
 WASHOE COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
  
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
  
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.

- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.