



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

BRIAN SANDOVAL
Governor

MEMBERS
Jan B. Leggett, Chairman
Kevin E. Burke
Margaret Cavin
Mason Gorda
Joe Hernandez
Kent Lay
Guy M. Wells

* * * PUBLIC NOTICE * * *

“DISCIPLINARY HEARINGS”

DATE: WEDNESDAY, OCTOBER 4, 2017
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

2310 Corporate Circle
Suite 200
Henderson, Nevada 89074

5390 Kietzke Lane
Suite 102
Reno, Nevada 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADJUDICATING HEARING OFFICER: MARGARET CAVIN

1. **DISCIPLINARY HEARINGS-DEFAULT HEARINGS:**
 - a. ***EUREKA BUILDERS, INC., LICENSE NO. 19657**
Lance Alan Jackson, President/Qualified Individual
 - b. ***WILLIAMSON GENERAL CONTRACTORS, INC., LICENSE NO. 75145**
Michael Lewis Williamson, President/Qualified Individual
Judy Williamson, Secretary/Treasurer
2. **DISCIPLINARY HEARING:**
***MOUNTAIN SHADOWS LANDSCAPING, LICENSE NO. 58571**
James Allen Vinton, Owner/Qualified Individual
3. **DISCIPLINARY HEARING:**
***BUTTACAVOLI DEVELOPMENT COMPANY, LICENSE NO. 78035**
Bruce Anthony Buttacavoli, Owner/Qualified Individual

4. **DISCIPLINARY HEARING:**
***EVERETT TRIPLETT CONTRACTING, LICENSE NOS. 21871, 21872**
 Everett Triplett, Owner/Qualified Individual

5. **DISCIPLINARY HEARING:** Continued from September 6, 2017
*** 4 M PAINTING INCORPORATION, LICENSE NO. 69182**
 Modesto Samaniego, President
 Royce Bencomo, Employee/Qualified Individual

6. **DISCIPLINARY HEARING:** Continued from August, 2, 2017 and September 6, 2017
*** BUILT ALL CONSTRUCTION, LICENSE NO. 71508**
 Peter David Meyerson, Owner/Qualified Individual

* Adjournment

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
 NEVADA PUBLIC NOTICE WEBSITE
www.nscb.nv.gov
 RENO CITY HALL
 WASHOE COUNTY COURT HOUSE
 SOUTH VALLEYS LIBRARY
 PASEO VERDE LIBRARY
 SAWYER STATE BUILDING
 CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.

- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.

- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.

- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner
 2310 Corporate Circle, Suite 200, Henderson, NV 89074
 775.688.1141 x1111
 702.486.1100 x1111 jturner@nscb.state.nv.us