



# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**BRIAN SANDOVAL**  
Governor

MEMBERS  
Jan B. Leggett, Chairman  
Kevin E. Burke  
Margaret Cavin  
Mason Gorda  
Joe Hernandez  
Kent Lay  
Guy M. Wells

## \* \* \* PUBLIC NOTICE \* \* \*

### “DISCIPLINARY HEARINGS, AND FINANCIAL RESPONSIBILITY HEARINGS”

**DATE:** WEDNESDAY, NOVEMBER 1, 2017  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:  
State Contractors Board Offices

2310 Corporate Circle  
Suite 200  
Henderson, Nevada 89074

5390 Kietzke Lane  
Suite 102  
Reno, Nevada 89511

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED,  
AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\* \* \* AGENDA \* \* \*

#### **ADJUDICATING HEARING OFFICER: JAN B. LEGGETT**

- DISCIPLINARY HEARING:**  
(Continued from May 4, 2016, July 6, 2016, November 2, 2016, March 1, 2017, June 7, 2017 and September 6, 2017)  
\* **DELTA MECHANICAL, INC., LICENSE NO. 53330**  
Todor Kitchukov, President  
Susan Kitchukov, Employee/Qualified Individual  
  
\* **DELTA MECHANICAL, INC., LICENSE NOS. 75345, 80398**  
Todor Kitchukov, President/Qualified Individual
- DISCIPLINARY HEARING:** (Continued from September 6, 2017 and October 4, 2017)  
\* **4 M PAINTING INCORPORATION, LICENSE NO. 69182**  
Modesto Samaniego, President  
Royce Bencomo, Employee/Qualified Individual

3. **DISCIPLINARY HEARING:**  
**\*K R I S LANDSCAPING AND CONSTRUCTION, LLC DBA,**  
**DIAMOND IN THE ROUGH LAWN MAINTENANCE, LICENSE NO. 80627**  
 Charles Keith Johnson, Managing Member/Qualified Individual
  
4. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*K R I S LANDSCAPING AND CONSTRUCTION, LLC DBA,**  
**DIAMOND IN THE ROUGH LAWN MAINTENANCE, LICENSE NO. 80627**  
 Charles Keith Johnson, Managing Member
  
5. **DISCIPLINARY HEARING:**  
**\* GRISWOLD CONSTRUCTION, LICENSE NO. 27453**  
 James Matthew Griswold, Owner/Qualified Individual
  
6. **FINANCIAL RESPONSIBILITY HEARING:** (Continued from February 3, 2016, April 6, 2016,  
 August 10, 2016, October 5, 2016, December 7, 2016, March 1, 2017, May 3, 2017 and August 2, 2017)  
**\* ANDREA TAYLOR DBA, NEW CRETE, LICENSE NO. 52100**  
 Andrea Taylor, Owner/Qualified Individual  
 Martin Taylor, Employee/Qualified Individual
  
7. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*ULTIMATE SHADE ALTERNATIVES, LICENSE NO. 81400**  
 Peter Whitfield, Managing Member/Qualified Individual
  
8. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*LARSEN CONSTRUCTION COMPANY LLC, LICENSE NO. 80906**  
 Joshua James Larsen, Manager/Qualified Individual

\* Adjournment

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON  
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
 NEVADA PUBLIC NOTICE WEBSITE  
[www.nscb.nv.gov](http://www.nscb.nv.gov)

RENO CITY HALL  
 WASHOE COUNTY COURT HOUSE  
 SOUTH VALLEYS LIBRARY  
 PASEO VERDE LIBRARY  
 SAWYER STATE BUILDING  
 CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
  
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.

- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner  
2310 Corporate Circle, Suite 200, Henderson, NV 89074  
775.688.1141 x1111  
702.486.1100 x1111  
[jturner@nscb.state.nv.us](mailto:jturner@nscb.state.nv.us)