



BRIAN SANDOVAL
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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, DECEMBER 20, 2017
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

5390 KIETZKE LANE
SUITE 102
RENO, NEVADA 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

1. **DISCIPLINARY HEARING:** (Continued from August 23, 2017)
* **RevCon, LLC, dba RevCon Construction**, License Nos. 73824 and 75703
Mario Anguiano, Managing Member and Qualified Individual
2. **DISCIPLINARY HEARING:**
* **P. C. 911, LLC, dba Las Vegas Low Voltage**, License No. 77643
Chad Alan Stone, Member and Qualified Individual
3. **DISCIPLINARY HEARING:**
* **Atlas Marble & Granite, Inc.**, License No. 50663
Carmelo Gullotta, President and Qualified Individual
4. **DISCIPLINARY HEARING:** (Continued from October 18, 2017)
* **Sunrise Solar, LLC, dba Ener Tech of Nevada, LLC**, License No. 78684
Robert Angelo Zarbo, Managing Member and Qualified Individual
5. **DISCIPLINARY HEARING:** (Continued from November 15, 2017)
* **Harry P. Falco, Owner, dba Brick Art Masonry**, License No. 41619

6. **DISCIPLINARY HEARING - DEFAULTS:**

a. * **Ralph Richard Pane, Owner, dba Thermal Services**, License No. 56799

* **S. C. C. Mechanical Services, LLC**, License No. 80036

Southwestern Custom Construction, LLC, DBA, Managing Member

Nicholas John Marietta, Other and Qualified Individual

Ralph Richard Pane, Qualified Individual

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.