



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

BRIAN SANDOVAL
Governor

MEMBERS
MARGARET CAVIN, CHAIR
MELISSA CARON
MASON GORDA
JOE HERNANDEZ
KENT LAY
JAN B. LEGGETT
GUY M. WELLS

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS BOARD MEETING

DATE: *June 8, 2018*
TIME: 8:00 AM
LOCATION: Carpenters International Training Center
212 Carpenters Union Way
Las Vegas, NV 89119

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

- A. **CALL TO ORDER AND PLEDGE OF ALLEGIANCE: - MARGARET CAVIN, Chair**
- B. **** PUBLIC COMMENT**
- C. **JOINT DISCUSSION WITH CALIFORNIA STATE LICENSING BOARD**
 1. Discussion Regarding CSLB and NSCB Operational and Structural Comparison
 - a. Board Member Composition
 - b. Budget
 - c. License Population
 - d. License Fee Schedule
 - e. Criminal Background Checks
 - f. Insurance Requirements
 - g. Exam Waivers with Other States
 - h. Consumer Restitution Programs
 2. Presentation by NSCB and Discussion Regarding the Occupational Licensing Consortium – Reducing Barriers to Licensure

3. Discussion Regarding CSLB and NSCB Licensing and Exam Administration and National Licensing Exams
 - a. CSLB Protocols
 - b. NSCB Protocols
 - c. NASCLA Commercial General Builders Exam
4. Discussion Regarding CSLB and NSCB Enforcement, Licensing, and Public Affairs Collaboration and Information Sharing Protocols and Achievements
5. Discussion on Outreach, Educational, Media, and Enforcement Response to Natural Disasters
6. Discussion Regarding Changes in Construction Industry and Enforcement Trends
 - a. Solar Construction Industry and Consumer Complaints
 - b. Transient Criminal Activity and Enforcement Strategies
7. Proactive Enforcement
 - a. Multi-State Stings
 - b. Cross-Border Sting and Video
8. Discussion Regarding Contracting Online for Home Improvement – Online Marketplace

D. ****PUBLIC COMMENT**

Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
 NEVADA PUBLIC NOTICE WEBSITE

RENO CITY HALL
 WASHOE COUNTY COURT HOUSE
 WASHOE COUNTY LIBRARY
 PASEO VERDE LIBRARY
 SAWYER STATE BUILDING
 CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to

the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.

- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or 2310 Corporate Circle, Suite 200, Henderson, NV 89074 or by calling 775-688-1141 or by contacting Crystal Caywood at 702-486-1136 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood
2310 Corporate Circle, Suite 200, Henderson, NV 89074
702.486.1136
ccaywood@nscb.state.nv.us