



BRIAN SANDOVAL
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS
MARGARET CAVIN, CHAIR
MELISSA CARON
MASON GORDA
JOE HERNANDEZ
KENT LAY
JAN B. LEGGETT
GUY M. WELLS

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS BOARD MEETING

DATE: *June 21, 2018*
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 Corporate Circle, Suite 200
Henderson, Nevada 89074

5390 Kietzke Lane, Suite 102
Reno, Nevada 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

1. **CALL TO ORDER AND PLEDGE OF ALLEGIANCE: - MARGARET CAVIN, Chair**
2. **** PUBLIC COMMENT**
3. **APPROVAL OF AGENDA**
 - a. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
 - b. Recommendations for Agenda items for Future Board Meetings
4. **APPROVAL OF MINUTES**
May 24, 2018 – For Possible Action
5. Review and Discussion of Executive Branch Audit Report No. 18-05, Nevada's Independent Licensing Boards and Commissions – For Possible Action

6. Legislative Discussion – For Possible Action
 Items for discussion include, but are not limited to the following approved Bill Draft Requests:
 - 19ABDC1698C – Related to Active Military Licenses
 - 19ABDC1699C – Related to Cease and Desist Orders
 - 19ABDC1700C – Related to Residential Recovery Fund Limits
 - 19ABDC1979 – Makes Various Changes to NRS 624 Regarding Licensure of Contractors to Streamline Processes

7. Review and Discussion of Proposed Draft Budget for FY 2018-19 – For Possible Action

8. **EXECUTIVE SESSION**
 - a. Executive Officer’s Report
 - b. Review of Monthly Department Statistics – For Possible Action
 - c. Review and Discussion of Board Member Administrative Procedure Manual – For Possible Action
 - d. Legal Report – For Possible Action
 (A public body may interrupt the open meeting and exclude the public for the purpose of having an attorney-client discussion of potential and existing litigation pursuant to NRS 241.015(3)(b)(2))
 - e. Subcommittee Reports
 Executive Subcommittee, Recovery Fund Subcommittee, Classification/Regulation Subcommittee, Finance Subcommittee.
 - f. Request for Attorney General’s Opinion Concerning Applicability of NRS 281.123 Regarding Salaries of Persons Employed by the Nevada State Contractors Board – For Possible Action

9. **APPROVAL OF CONSENT AGENDA – For Possible Action:**
 - a. Ratification of Staff Approved License Applications, Changes of Licensure, Reinstatement of Licensure, Voluntary Surrenders (List Attached, Items 1 to 448)

10. ****PUBLIC COMMENT**

Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
 NEVADA PUBLIC NOTICE WEBSITE

RENO CITY HALL
 WASHOE COUNTY COURT HOUSE
 WASHOE COUNTY LIBRARY

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or 2310 Corporate Circle, Suite 200, Henderson, NV 89074 or by calling 775-688-1141 or by contacting Crystal Caywood at 702-486-1136 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Crystal Caywood
2310 Corporate Circle, Suite 200, Henderson, NV 89074
702.486.1136
ccaywood@nscb.state.nv.us