



**BRIAN SANDOVAL**  
Governor

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## **AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING**

### **\* \* \* PUBLIC NOTICE \* \* \***

#### **“DISCIPLINARY HEARINGS AND FINANCIAL RESPONSIBILITY HEARINGS”**

**DATE:** WEDNESDAY, AUGUST 1, 2018  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:  
State Contractors Board Offices

<b>2310 Corporate Circle Suite 200 Henderson, Nevada 89074</b>	<b>5390 Kietzke Lane Suite 102 Reno, Nevada 89511</b>
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**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\*\*\* AGENDA \*\*\***

**ADMINISTRATIVE LAW JUDGE: PAUL GEORGESON**

1. **DISCIPLINARY HEARING-DEFAULT HEARING:**  
\*SHARPLINE MULTIMEDIA, INC., License No. 71603  
Shannon Dawn Cord, Director  
Michael Travis Legatzke, CEO/Qualified Individual
  
2. **DISCIPLINARY HEARING-DEFAULT HEARING:**  
\*JEFFOREY STEPHEN BAILEY, OWNER, dba ALL ABOUT HOMES, License No. 78164  
  
\*JEFFOREY STEPHEN BAILEY, OWNER, dba ALL ABOUT HOMES CONSTRUCTION,  
License No. 58830
  
3. **FINANCIAL RESPONSIBILITY HEARING:**  
\*5Q CONSTRUCTION LLC, License No. 82299  
William Todd Quillen, Managing Member/Qualified Individual

(Portions of this hearing may be closed to the public in accordance with NRS 624.110 (2) to discuss certain financial data related to the applicant.)

4. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*ELEMENT BUILT HOMES INC.**, License No. 82166  
 Kevin Ronald Yttrup, President/Qualified Individual  
  
 (Portions of this hearing may be closed to the public in accordance with NRS 624.110 (2) to discuss certain financial data related to the applicant.)
  
5. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*HONEY CRAFTS AND DESIGN DBA PAINTER BROS OF LAS VEGAS**, License No. 82287  
 Kayden Troy Porter, President  
 Lauren Elizabeth Dentscheff, Secretary  
 Zachary Jordan Tanner, Qualified Individual  
  
 (Portions of this hearing may be closed to the public in accordance with NRS 624.110 (2) to discuss certain financial data related to the applicant.)
  
6. **FINANCIAL RESPONSIBILITY HEARING:**  
**\*ROCKET ELECTRIC LLC**, License No. 82011  
 Cody Richard Kay, Manager/Qualified Individual  
  
 (Portions of this hearing may be closed to the public in accordance with NRS 624.110 (2) to discuss certain financial data related to the applicant.)
  
7. **FINANCIAL RESPONSIBILITY HEARING (Cont. from July 05, 2018):**  
**\*HARDY WINDOW COMPANY**, License No. 82165  
 Chance Patrick Hardy, President  
 Patrick George Hardy, Vice President/Trade Qualified Individual  
 Gary Wayne Prah, CMS Qualified Individual  
  
 (Portions of this hearing may be closed to the public in accordance with NRS 624.110 (2) to discuss certain financial data related to the applicant.)
  
8. **FINANCIAL RESPONSIBILITY HEARING (Cont. from July 05, 2018):**  
**\*REGAN ROOFING INC.**, License No. 82213  
 Patrick Kelly Regan, President/Qualified Individual  
  
 (Portions of this hearing may be closed to the public in accordance with NRS 624.110 (2) to discuss certain financial data related to the applicant.)
  
9. **FINANCIAL RESPONSIBILITY HEARING (Cont. from July 05, 2018):**  
**\*PARAGON CONCRETE COMPANY LLC**, License No. 82008  
 Roger Doyle Evans, Manager/Qualified Individual  
  
 (Portions of this hearing may be closed to the public in accordance with NRS 624.110 (2) to discuss certain financial data related to the applicant.)

\* Adjournment

**\*Denotes items on which action may occur.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON  
 NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE  
 NEVADA PUBLIC NOTICE WEBSITE  
[www.nscb.nv.gov](http://www.nscb.nv.gov)

RENO CITY HALL

WASHOE COUNTY COURT HOUSE  
SOUTH VALLEYS LIBRARY  
PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis  
2310 Corporate Circle, Suite 200, Henderson, NV 89074  
775.688.1141 x1111  
702.486.1100 x1111  
[jlewis@nscb.state.nv.us](mailto:jlewis@nscb.state.nv.us)