



# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

STEVE SISOLAK  
Governor

**MEMBERS**  
MARGARET CAVIN, CHAIR  
KEVIN BURKE  
JOE HERNANDEZ  
KENT LAY  
JAN B. LEGGETT  
MELISSA MAGUIRE  
GUY M. WELLS

## \*\*\* PUBLIC NOTICE \*\*\*

### DISCIPLINARY HEARINGS

**DATE:** WEDNESDAY, MARCH 20, 2019  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:  
State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

5390 KIETZKE LANE  
SUITE 102  
RENO, NEVADA 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\*\*\* AGENDA \*\*\*

**ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.**

- RECONSIDERATION OF DEFAULT ORDER DATED JANUARY 28, 2019:**
  - \* **New Image Contracting, Inc.**, License No. 55152  
Darryl Louis Bradley, President and Qualified Individual  
Christopher M. Ellenberger, Secretary
  - \* **B & C Construction**, License No. 78242  
William Harold Mason, President  
Darryl Louis Bradley, Secretary and Qualified Individual
  - \* **B & C Groups, LLC, dba Triton Industries**, License No. 78242  
Darryl Louis Bradley, Managing Member and Qualified Individual  
Christopher M. Ellenberger, Managing Member
- DISCIPLINARY HEARING:** (Continued from November 14, 2018, January 23, 2019)
  - \* **Panda Windows and Doors, LLC**, License No. 54716  
Eyal Shoshan, Member and Qualified Individual  
Tiranit Shoshan, Qualified Individual

3. **DISCIPLINARY HEARING:** (Continued from February 20, 2019)  
\* **Ameritek Industries**, License No. 73216  
Maria Elena Precopio, President  
John Precopio, Secretary and Qualified Individual
4. **DISCIPLINARY HEARING:**  
\* **Del H Contractors, LLC**, License Nos. 76782, 76781, 76780  
Humberto Negrete Delgado, Managing Member and Qualified Individual  
Virginia Rodriguez Delgado, Managing Member  
  
\* **M. D. Garage Door Service, LLC**, License No. 79726  
Maher Faraj Hayawi, Managing Member  
Humberto Negrete Delgado, Qualified Individual
5. **DISCIPLINARY HEARING:**  
\* **Ray Brothers Construction, Inc., dba C. D. R. Construction**, License No. 83642  
Clifford Daniel Ray, President, Secretary, Treasurer and Qualified Individual
6. **DISCIPLINARY HEARING:**  
\* **Backyard Connection, LLC**, License No. 67813  
Dennis Michael Thomas, Manager and Qualified Individual  
Susan Lee Thomas, Manager and Qualified Individual
7. **DISCIPLINARY HEARING:**  
\* **Lindsey Swimming Pool Plastering**, License No. 30242  
Gary James Lindsey, Owner and Qualified Individual  
Margaret Alice Lindsey, Qualified Individual
8. **DISCIPLINARY HEARING:**  
\* **Komax Development, Inc.**, License No. 67413  
James Myong Kim, President and Treasurer  
Sun Wha Kim, Secretary and Qualified Individual
9. **DISCIPLINARY HEARING:**  
\* **J. A. Cota, Inc.**, License No. 78988  
Javier Antonio Cota, President and Qualified Individual
10. **DISCIPLINARY HEARING:**  
\* **West Coast Building & Design, LLC, dba W. C. B. & D. General Contractor**,  
License No. 81435  
Louis Phillip DeSangro, Managing Member and Qualified Individual

**ADMINISTRATIVE LAW JUDGE: MATT ADDISON, ESQ.**

11. **DISCIPLINARY HEARING:**  
\* **Climate Control Consultants, LLC, dba Comanche Residential Services**,  
License No. 83052  
Melodie Leigh Parenti, Manager  
John Paul Freeman, Qualified Individual  
  
\* **Climate Control Consultants, LLC, dba C & C Contracting**, License No. 83051  
Melodie Leigh Parenti, Manager  
Clayvonne Denece Mendez, Qualified Individual

12. **DISCIPLINARY HEARING - DEFAULTS:**
  - a. \* **Silver State Mechanical, Inc.**, License Nos. 81694, 80517  
Spencer Kent Sailsbery, President and Qualified Individual  
Jennifer Sue Sailsbery, Secretary
13. **DISCIPLINARY HEARING:** (Continued from March 6, 2019)  
\* **Aspen Creek Construction**, License Nos. 74085, 74463  
Bartt Leroy Campbell, Managing Member/Trade  
Lisa Lee Campbell, Managing Member/CMS

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY  
RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
SOUTH VALLEYS LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis

2310 Corporate Circle, Suite 200, Henderson, NV 89074  
702.486.1100 x1111                      775.688.1141 x1111

[jlewis@nscb.state.nv.us](mailto:jlewis@nscb.state.nv.us)