



# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**STEVE SISOLAK**  
Governor

**MEMBERS**  
MARGARET CAVIN, CHAIR  
KEVIN BURKE  
JOE HERNANDEZ  
KENT LAY  
JAN B. LEGGETT  
MELISSA MAGUIRE  
GUY M. WELLS

## \* \* \* PUBLIC NOTICE \* \* \*

### DISCIPLINARY HEARINGS

**DATE:** WEDNESDAY, APRIL 17, 2019  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:  
State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

5390 KIETZKE LANE  
SUITE 102  
RENO, NEVADA 89511

**PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.**

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* \* AGENDA \* \* \***

**ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.**

- DISCIPLINARY HEARING:** (Continued from November 14, 2018, January 23, 2019, March 20, 2019)  
\* **Panda Windows and Doors, LLC**, License No. 54716  
Eyal Shoshan, Member and Qualified Individual  
Tiranit Shoshan, Qualified Individual
- DISCIPLINARY HEARING:** (Continued from March 20, 2019)  
\* **Komax Development, Inc.**, License No. 67413  
James Myong Kim, President and Treasurer  
Sun Wha Kim, Secretary and Qualified Individual
- DISCIPLINARY HEARING:**  
\* **Nulook Vegas, Inc., dba Nulook Floors**, License No. 83068  
Hoang Dinh Do, President and Qualified Individual  
Apollos Liu, Secretary and Qualified Individual  
Andrew Winanto Oei, Treasurer

\* **Nulook Vegas, Inc., dba Nulook Floors**, License Nos. 78040, 78041, 77825  
Hoang Dinh Do, President  
Apollos Liu, Secretary and Qualified Individual  
Andrew Winanto Oei, Treasurer

4. **DISCIPLINARY HEARING - DEFAULTS:**

a. \* **Eric Lawrence Fratilla, Owner, dba Genesis Pools & Spas by ELF**, License No. 69057  
Eric Lawrence Fratilla, Owner and Qualified Individual

b. \* **Diversified Protection Systems, Inc.**, License No. 49662  
Anthony Lee Milton, President

\* **Diversified Protection Systems, Inc.**, License No. 57347  
Anthony Lee Milton, President and Qualified Individual

c. \* **Environmental Assurance, LLC**, License Nos. 77996, 77997, 78133  
Jeromy Dan slater, Manager, Managing Member and Qualified Individual

d. \* **Triangle Construction, Inc.**, License Nos. 32494, 76268  
James Calvin Dean, President and Qualified Individual

e. \* **Sanders Construction Group, LLC**, License No. 71560A  
Scott Lawrence Sanders, Managing Member

f. \* **Latronica Construction, LLC, dba Build Pro**, License No. 78914  
Jams Gary Latronica, Managing Member and Qualified Individual

g. \* **Langston Concrete, LLC**, License No. 83478  
Ray Eugene Langston, Manager and Qualified Individual

**ADMINISTRATIVE LAW JUDGE: MATT ADDISON, ESQ.**

5. **DISCIPLINARY HEARING:**

\* **T. W. C. Construction, Inc.**, License No. 46293  
Andrew Mark Lessman, President  
Matthew L. Ryba, Vice President  
Mark B. Wilmer, Qualified Individual

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY  
RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
SOUTH VALLEYS LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis

2310 Corporate Circle, Suite 200, Henderson, NV 89074

702.486.1100 x1111

775.688.1141 x1111

[jlewis@nscb.state.nv.us](mailto:jlewis@nscb.state.nv.us)