



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

STEVE SISOLAK
Governor

MEMBERS
MARGARET CAVIN, CHAIR
KEVIN BURKE
JOE HERNANDEZ
KENT LAY
JAN B. LEGGETT
MELISSA MAGUIRE
GUY M. WELLS

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, MAY 15, 2019
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:
State Contractors Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

5390 KIETZKE LANE
SUITE 102
RENO, NEVADA 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

- DISCIPLINARY HEARING:**
* **Empire Solar Group, LLC**, License No. 83725
Abigail Kay Buchmiller, Manager
Ronald Dee Houskeeper, Manager
Amanda Dee Roseburg, Manager
Jake Ronald Houskeeper, Manager
Russell De Los Hobbs, Qualified Individual
- DISCIPLINARY HEARING:**
* **Renovations of Las Vegas, Inc.**, License No. 72107
John David Compagno, President and Qualified Individual
- DISCIPLINARY HEARING:**
* **Construction M. D., LLC**, License No. 78772
Mark Anthony Baraga, Manager and Qualified Individual

4. **DISCIPLINARY HEARING:**
 * **Las Vegas Custom Building Concepts, Inc., dba Dino's Construction Services,**
 License No. 66365
 Sharon Marie Gonzalez, President and Qualified Individual
 Martin Gonzalez, Secretary/Treasurer and Qualified Individual

5. **DISCIPLINARY HEARING:**
 * **Second Opinion Plumbing, LLC,** License Nos. 80242, 81646
 Alberto Viramontes-Magana, Manager and Qualified Individual

 * **Icy Hot HVAC, LLC,** License No. 82975
 Alberto Viramontes-Magana, Manager and Qualified Individual
 Jonathan Manuel Luna-Mendez, Manager

6. **DISCIPLINARY HEARING:**
 * **Paint Pros, LTD.,** License No. 79198
 Mark Farrest Negaard, Managing Member and Qualified Individual

7. **DISCIPLINARY HEARING:** (Continued from August 23, 2017)
 * **Addison Landscaping, Inc.,** License No. 46744A
 Enoch Addison Durham, President and Qualified Individual

8. **DISCIPLINARY HEARING:** (Continued from April 17, 2019)
 * **Environmental Assurance, LLC,** License Nos. 77996, 77997, 78133
 Jeromy Dan slater, Manager, Managing Member and Qualified Individual

9. **DISCIPLINARY HEARING - DEFAULTS:**
 a. * **Sound Solutions, Inc.,** License No. 46082
 Cinthanie Rae Crenshaw, President
 Phillip John Crenshaw, Vice President and Qualified Individual

 b. * **Northwest Electric, Inc.,** License No. 53624
 Verla Racey Geiger-Telles, President

 c. * **Pro Dash, Inc., dba Air Time,** License No. 72274
 Kevin John Prokopich, President and Qualified Individual

ADMINISTRATIVE LAW JUDGE: MATT ADDISON, ESQ.

10. **DISCIPLINARY HEARING:** (Continued from March 20, 2019)
 * **Climate Control Consultants, LLC, dba Comanche Residential Services,**
 License No. 83052
 Melodie Leigh Parenti, Manager

 * **Climate Control Consultants, LLC, dba C & C Contracting,** License No. 83051
 Melodie Leigh Parenti, Manager
 Clayvonne Denece Mendez, Qualified Individual

11. **DISCIPLINARY HEARING:**
 * **Musi & Sabbadini Group, Inc., dba M + S Electric,** License No. 78629
 Fernando Daniel Sabbadini, President and Treasurer
 Sergio Francisco Sabbadini, Secretary, Director and Qualified Individual

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
SOUTH VALLEYS LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis
2310 Corporate Circle, Suite 200, Henderson, NV 89074
702.486.1100 x1111 775.688.1141 x1111

jlewis@nscb.state.nv.us