



STEVE SISOLAK  
Governor

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**MEMBERS**  
KENT LAY, CHAIR  
KEVIN BURKE  
MARGARET CAVIN  
JOE HERNANDEZ  
JAN B. LEGGETT  
MELISSA MAGUIRE  
GUY M. WELLS

## \* \* \* PUBLIC NOTICE \* \* \*

### DISCIPLINARY HEARINGS

**DATE:** WEDNESDAY, NOVEMBER 20, 2019  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:  
State Contractors Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

5390 KIETZKE LANE  
SUITE 102  
RENO, NEVADA 89511

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

\* \* \* AGENDA \* \* \*

**ADMINISTRATIVE LAW JUDGE:** NOAH ALLISON, ESQ.

1. **DISCIPLINARY HEARING:**

\* **Backyard Connection, LLC**, License No. 67813  
Dennis Michael Thomas, Manager and Trade Qualified Individual  
Susan Lee Thomas, Manager and CMS Qualified Individual

2. **DISCIPLINARY HEARING:**

\* **Preferred Construction, LLC**, License No. 78203  
William Leonard Brown, Managing Member and Qualified Individual  
Jose Carolos Robles, Managing Member

\* **Preferred Plumbing, LLC**, License No. 78989  
William Leonard Brown, Managing Member and Qualified Individual  
John David Isbell, Member and Qualified Individual

3. **DISCIPLINARY HEARING:**

\* **Image Electric, Inc.**, License Nos. 51403A, 82071  
Enrique Valenzuela Rocha, President and Qualified Individual

4. **DISCIPLINARY HEARING - DEFAULTS:**
  - a. \* **Perfect Home Construction, LLC, dba Custom Fit Construction**, License No. 83438  
Coltyn Simmons, Managing Member and Qualified Individual
  - b. \* **Got Paint, LLC, dba Paint N More**, License No. 78395  
Eric Lawrence Bowen, Managing Member and Qualified Individual
  - c. \* **M R C Builders, Inc.**, License Nos. 72390, 72448, 72449, 79960, 79961, 79962  
Michael James Conrad, Member, Managing Member and CMS Qualified Individual

\*Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON  
NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY  
RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
SOUTH VALLEYS LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board’s agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board’s mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis  
2310 Corporate Circle, Suite 200, Henderson, NV 89074  
702.486.1100 x1111                      775.688.1141 x1111

[jlewis@nscb.state.nv.us](mailto:jlewis@nscb.state.nv.us)