



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

JOE LOMBARDO
Governor

MEMBERS
Boyd Martin, Chairman
Margaret Cavin
Bryan Cowart
Joe Hernandez
Kent Lay
Jan B. Leggett
Louis Polish Jr

AGENDA * * * PUBLIC NOTICE OF MEETING * * * NEVADA STATE CONTRACTORS BOARD

JOINT MEETING WITH THE COMMISSION ON CONSTRUCTION EDUCATION

DATE: January 12, 2023
TIME: 8:30 A.M.

LOCATION: STATE CONTRACTORS BOARD ROOM
8400 WEST SUNSET ROAD SUITE 150
LAS VEGAS, NEVADA 89113

VIDEO-
CONFERENCE STATE CONTRACTORS BOARD ROOM
5390 KIETZKE LANE, SUITE 102
RENO, NEVADA 89511

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. **Call to Order and Pledge of Allegiance** 8:30 a.m.
Oath of Office for Newly Appointed Board Member Louis Polish Jr.
2. **Statement of the Board's Mission**
Overview of the Commission on Construction Education
3. ****Public Comment**
4. **Election of Commission Chair – For Action by Commission Members Only**
5. **Approval of Agenda**
 - a. Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items – For Possible Action
 - b. Recommendations for Agenda items for Future Commission on Construction Education Meetings
6. **Presentation by the Office of the Attorney General Concerning Boards and Commissions**
7. **Approval of Minutes - For Action by Commission Members Only**
November 3, 2022 Commission on Construction Education Meeting
8. **Review of the Construction Education Financial Report - For Possible Action**
9. **Review and Discussion Concerning the Commission on Construction Education Strategic Plan for FY 2022-2025 - For Possible Action**

10. **Review and Discussion of the Commission on Construction Education Grant Application and Reporting Process – For Possible Action**
 - Grant Application Form
 - Review Rating Form
 - Quarterly Report Form
11. **Discussion Related to Possible Nevada State Contractors Board Oversight/Ratification of Approved Grant Applications – For Possible Action**
12. **Review and Discussion Concerning Possible Changes to NRS.624.570, NRS 624.580 and NAC 624.810 - NAC 624.840 – For Possible Action**
13. ****Public Comment**

Adjournment – For Possible Action

**** PUBLIC COMMENT**

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. ***Public Comment will be limited to 3 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

- Nevada State Contractors Board – Reno Office
- Nevada State Contractors Board – Las Vegas Office
- Nevada State Contractors Board – Internet Website
- Nevada Public Notice Website

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the commission’s agenda must submit their request in writing every six months.
- 2) With regard to any commission meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the commission’s mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.050(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

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