



KENNY C. GUINN
Governor

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MICHAEL ZECH

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS BOARD MEETING

DATE: THURSDAY, AUGUST 18, 2005
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractor Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * AGENDA * * *

1. **CALL TO ORDER:** Margaret Cavin, Vice-Chair
 - a. Pledge of Allegiance
 - b. * Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items
 - c. * Unfinished Business
 - d. * Future Agendas
2. **** PUBLIC COMMENT**
3. **APPROVAL OF MINUTES:** * July 14, 2005
4. *** EXECUTIVE SESSION:**
 - a. * Approval of Executive Officer's Quarterly Report for Period Ending June 30, 2005
 - b. * Review and Approval of Cash Disbursements and Transfer Journals 4/01/05 – 6/30/05
 - c. * Review and Approval of Proposed Budget FY 2005-06
 - d. * Adoption of Proposed Regulation LCB File R-209-03 – Revisions to the C-10 License Classification
 - e. * Approval of Revised Salary Ranges (continued from June 9, 2005 and July 14, 2005)

5. * **DEPARTMENTAL REPORTS:**
 1. Education
 2. Enforcement and Investigations
 3. Human Resources
 4. Legal
 5. Licensing
 6. Public Relations
 7. Recovery Fund

6. * **SUBCOMMITTEE REPORTS:**
 Executive Subcommittee, Recover Fund Subcommittee, Classification/Regulation Subcommittee, Finance Subcommittee
 * Subcommittee(s) Discussion

7. **NEW APPLICATION DENIAL HEARING: (Continued)**
 * **East Fork Roofing**
 Clay Davis, Owner

8. **NEW APPLICATION DENIAL HEARING:**
 * **Fawn Construction**
 Alden D. MacFawn, Owner

9. * **APPROVAL OF CONSENT AGENDA:**
 - a. * Ratification of Staff Approved License Applications, Changes of Licensure, Reinstatements of Licensure, Voluntary Surrenders (List Attached, Items 1 to 684)

10. * **APPLICATIONS (INITIAL AND RENEWAL) IN QUESTION:**
 (Closed meeting pursuant to NRS 241.030, list attached)

11. * **DISCIPLINARY HEARING:**
 - * **General Builders, Inc., dba Silver State Pools**, License No. 22816A
 - * **General Builders, Inc., dba, American General Development**, License No. 22816
 John Fred Sieben, Jr., President (Continued)

- * Adjournment

*Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
 NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL
 WASHOE COUNTY COURT HOUSE

WASHOE COUNTY LIBRARY
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.