



**KENNY C. GUINN**  
Governor

**MEMBERS**  
RANDY SCHAEFER, CHAIRMAN  
MARGARET CAVIN, VICE CHAIR  
DAVID W. CLARK  
SPIRIDON G. FILIOS  
JERRY HIGGINS  
J. BRIAN SCROGGINS  
MICHAEL ZECH

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \* \* \* PUBLIC NOTICE \* \* \*

### STATE CONTRACTORS BOARD MEETING

**DATE:** THURSDAY, JULY 14, 2005  
**TIME:** 8:45 AM  
**LOCATION:** By Videoconference at the following locations:

#### State Contractor Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

#### \* \* AGENDA \* \* \*

1. **Call to Order:** - Randy Schaefer, Chairman
  - a. Pledge of Allegiance
  - b. \* Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items
  - c. \* Unfinished Business
  - d. \* Future Agendas
2. **\*\* PUBLIC COMMENT**
3. **APPROVAL OF MINUTES:** \* June 9, 2005
4. **\* EXECUTIVE SESSION:**
  - a. \* Executive Officer's Report
  - b. \* Review and Approval of Proposed Budget FY 2005-06
  - c. \* Adoption of Proposed Regulation LCB File R046-05 – Questions and Disputes Concerning Constructional Defects
  - d. \* Review and Discussion of Proposed Regulations Pursuant to AB 501 and SB 434
  - e. \* Legislative Discussion
  - f. \* Review and Approval of Proposed Contract for Professional Services – Keith Lee
  - g. \* Closed Session to Discuss Annual Executive Officer Evaluation (Continued from June 9, 2005)
  - h. \* Discussion and Action Regarding NSCB Staff Salary Ranges (Continued from June 9, 2005)

5. \* **DEPARTMENTAL REPORTS:**
  1. Education
  2. Enforcement and Investigations
  3. Human Resources
  4. Legal
  5. Licensing
  6. Public Relations
  7. Recovery Fund
  
6. \* **SUBCOMMITTEE REPORTS:**
  - \* Executive Subcommittee, Recovery Fund Subcommittee, Classification/Regulation Subcommittee, Finance Subcommittee
  - \* Subcommittee(s) Discussion
  
7. **NEW APPLICATION HEARING:**
  - \* **NU Image Corporation**
  - Huey T. Hsiao, President
  
8. **NEW APPLICATION HEARING:**
  - \* **Joe Cabral Constructions**
  - Kim Cabral, Owner
  
9. **NEW APPLICATION HEARING:**
  - \* **ASAP Maintenance, Inc., dba ASAP Tile**
  - Bernard Lowe, President
  
10. **NEW APPLICATION INTERVIEW:**
  - \* **Awesome Floors, Inc.**
  - Thomas D. Chisolm, President
  
11. **NEW APPLICATION HEARING:**
  - \* **Fawn Construction**
  - Alden D. MacFawn, Owner
  
12. \* **APPROVAL OF CONSENT AGENDA:**
  - a. \* Ratification of Staff Approved License Applications, Changes of Licensure, Reinstatement of Licensure, Voluntary Surrenders (List Attached, Items 1 to 590)
  
13. \* **APPLICATIONS (INITIAL AND RENEWAL) IN QUESTION:**  
(Closed meeting pursuant to NRS 241.030, list attached)

**ADJUDICATING BOARD MEMBER: SPIRIDON FILIOS**

14. **DISCIPLINARY HEARING:** (Continued from June 15, 2005)
  - \* **Crystal Cascades**, License No. 39911
  - Edward Gillies Riggs, Owner and Qualified Employee

\*Denotes items on which action may occur.

\*\* Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action. **Public Comment will be limited to 5 minutes per person at the discretion of**

*the Chairman.*

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY  
LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.