



KENNY C. GUINN
Governor

MEMBERS
RANDY SCHAEFER, CHAIRMAN
MARGARET CAVIN, VICE CHAIR
DAVID W. CLARK
SPIRIDON G. FILIOS
JERRY HIGGINS
J. BRIAN SCROGGINS
MICHAEL ZECH

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

“DISCIPLINARY HEARINGS ONLY”

DATE: MONDAY, AUGUST 1, 2005
TIME: 9:00 AM
LOCATION: By Videoconference at the following locations:

State Contractor Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * AGENDA * * ***

ADJUDICATING BOARD MEMBER: DAVE CLARK

1. **DISCIPLINARY HEARING:**
*Dynamic Diversified Development Enterprises Inc., License No. 25493
Eugene Lepire, Jr., President
2. **DISCIPLINARY HEARING:**
*Superior Overhead Door, Inc., License No. 55132
Royce Anthony Prince, Jr., President
Mark Francis Rea, Secretary
3. **DISCIPLINARY HEARING:**
*R D A, Inc., License Nos. 24553 and 24560
Robert Dennis Acquafondata, Qualified Officer
4. **DISCIPLINARY HEARING DEFAULT ORDER:**
*Ram-Builders, License No. 44360
Claud William Azelton, Owner

* Adjournment

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.