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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS BOARD MEETING

DATE: THURSDAY, NOVEMBER 17, 2005
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractor Board Offices

**2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074**

**9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521**

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * AGENDA * * ***

1. **Call to Order: - Randy Schaefer, Chairman**
 - a. Pledge of Allegiance
 - b. * Approval of Agenda with the Inclusion of any Emergency Items and Deletion of any Items
 - c. * Unfinished Business
 - d. * Future Agendas
2. **** PUBLIC COMMENT**
3. **APPROVAL OF MINUTES: * October 20, 2005**
4. *** EXECUTIVE SESSION:**
 - a. * Executive Officer's Report
 - b. * Discussion and Approval of Proposed Regulation R-155-05 Concerning Financial Statement Requirements
5. *** DEPARTMENTAL REPORTS:**
 1. Education
 2. Enforcement and Investigations
 3. Human Resources
 4. Legal
 5. Licensing
 6. Public Relations
 7. Recovery Fund

6. * **SUBCOMMITTEE REPORTS:**
 *Executive Subcommittee, Recovery Fund Subcommittee, Classification/Regulation Subcommittee, Finance Subcommittee
 * Subcommittee(s) Discussion
 7. **NEW APPLICATION DENIAL HEARING:**
 * **Fubar Concrete, LLC**
 James M. McGovern, Manager
 8. **NEW APPLICATION DENIAL HEARING:**
 * **M R M SHOTCRETE BUILDERS**
 Richard S. Segura, Owner
 9. **NEW APPLICATION DENIAL HEARING:**
 * **BAYVIEW ENVIRONMENTAL SERVICES, INC.**
 Michael T. Christie, President
 10. **DISCIPLINARY HEARING:** (Continued) Jeffrey Wilson
 * **General Builders, Inc., dba Silver State Pools**, License No. 22816A
 * **General Builders, Inc., dba American General Development**, License No. 22816
 John Fred Sieben, Jr., President
 11. **NEW APPLICATION HEARING:**
 * **Full House Cabinetry, Inc.**
 Dan S. Ford, President
 12. **FINANCIAL RESPONSIBILITY HEARING:**
 * **Pacific Concrete**, License No. 57491
 Henry J. Ramos, Owner
 13. **NEW APPLICATION DENIAL HEARING:**
 * **Design Build Electric, Inc.**
 Paul R. Godfrey, President
 14. * **APPROVAL OF CONSENT AGENDA:**
 a. * Ratification of Staff Approved License Applications, Changes of Licensure, Reinstatement of Licensure, Voluntary Surrenders (List Attached, Items 1 to 486)
 15. * **APPLICATIONS (INITIAL AND RENEWAL) IN QUESTION:**
 (Closed meeting pursuant to NRS 241.030, list attached)
- * Adjournment

*Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action. **Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.