



KENNY C. GUINN  
Governor

**MEMBERS**

MICHAEL ZECH CHAIRMAN

DOUGLAS W. CARSON  
MARGARET CAVIN  
DAVID W. CLARK  
JERRY HIGGINS  
SPIRIDON G. FILIOS  
RANDALL SCHAEFER

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

**\* \* \* PUBLIC NOTICE \* \* \***

**DISCIPLINARY HEARINGS ONLY**  
**DATE: TUESDAY, JUNE 10, 2003**  
**TIME: 8:30AM**  
**LOCATION: BOARD ROOM**  
**9670 GATEWAY DRIVE, SUITE 100**  
**RENO, NEVADA 89521**

**PLEASE NOTE:** Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

**NO CELL PHONES OR BEEPERS PLEASE!**

**\* \* AGENDA \* \* \***

**DISCIPLINARY HEARINGS**

**ADJUDICATING BOARD MEMBER: DAVID W. CLARK**

1. **DISCIPLINARY HEARING**  
\*Gerbus Development, License No. 29267  
Michael Henry Gerbus, President
2. **DISCIPLINARY HEARING**  
\*Padilla Construction, License No. 44856  
Ralph Padilla, President
3. **DISCIPLINARY HEARING**  
\*Skyhigh Builders No. 30587  
Gregory Liston, Owner
4. **DISCIPLINARY HEARING**  
\*Home Works, License No. 31708  
William Frederick Heckman, Owner

5. \*Adjournment

**DISCIPLINARY HEARINGS**

**ADJUDICATING BOARD MEMBER: JERRY HIGGINS**

6. **DISCIPLINARY HEARING**

**\*Legends Studio, License No. 43023**

Claude Boeltz, President

7. \*Adjournment

**\*Denotes items on which action may occur.**

**\*\* Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action. *Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.