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MICHAEL ZECH

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS BOARD MEETING

DATE: TUESDAY, MARCH 29, 2005
TIME: 8:30 AM
LOCATION: 2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * AGENDA * * ***

ADJUDICATING BOARD MEMBER: MICHAEL ZECH

1. **DISCIPLINARY HEARING:**

* **West Coast Framing, LLC**, License No. 55624
George George Daskalos, Manager and Qualified Officer
Aristedes Nick Nikolopoulos, Member

2. **DISCIPLINARY HEARING:**

* **Chief Roofing, Inc.**, License No. 51260 and
Bradley Ivan Carson, President

3. **DISCIPLINARY HEARING:**

* **Sports International, Inc.**, License No. 53551
Lawrence S. Zale, President

4. **DISCIPLINARY HEARING:**

* **S L R Plumbing and Heating**, License No. 39555
Steven Charles Ruppert, Owner

5. **DISCIPLINARY HEARING:** (Continued from February 23, 2005)

* **Legacy Construction Enterprises**, License No. 50647
Andy J. Kay, Owner

6. **DISCIPLINARY HEARING:**

* **Sealcoat, Inc.**, License No. 47633
Joe Dennis Wadkins, President and Qualified Officer

* **Nu Turf, Inc.**, License No. 57615
Joe Dennis Wadkins, President and Qualified Officer

7. **DISCIPLINARY HEARING:**

* **Pacific Concepts**, License No. 35736
Bobby Vone Luker, Jr., Owner

8. **DISCIPLINARY HEARING - DEFAULT ORDERS:**

- a. * **Pride Fire Protection, LLC**, License No. 54873
Scott Bryan Bekemeyer, Manager
- b. * **Pacific Swimming Pool Plaster**, License No. 46842
William Mitchell Vint, Jr., Owner and Qualified Employee
- c. * **Desert Structures, Inc., dba Four Seasons Sunrooms**, License No. 49443
Charles Louis Smyers, President and Qualified Officer
- d. * **Asphalt Services of Nevada, Inc.**, License No. 53346
John Steven Sweeney, President and Qualified Officer

* Adjournment

*Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – RENO

LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

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- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite

100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.