



**KENNY C. GUINN**  
Governor

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MICHAEL ZECH

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## **\* \* \* PUBLIC NOTICE \* \* \***

### **STATE CONTRACTORS BOARD MEETING**

**DATE:** THURSDAY, MARCH 31, 2005  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:

#### **State Contractor Board Offices**

**2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074**

**9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521**

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

#### **\* \* AGENDA \* \* \***

1. **Call to Order** – Randy Schaefer, Chairman
  - a. Pledge of Allegiance
  - b.\* Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items
  - c.\* Unfinished Business
  - d.\* Future Agendas
2. **\*\* PUBLIC COMMENT**
3. **APPROVAL OF MINUTES** \*March 2, 2005
4. **\* EXECUTIVE SESSION:**
  - a. \*Executive Officers Report
  - b. \*Review, discussion and action regarding Amendment Number Two to the State Contractors Board Money Purchase Pension Plan
  - c. \*Review, discussion and action to adopt Resolution authorizing Executive Officer to execute Amendment Number Two to the State Contractors Board Money Purchase Pension Plan.
5. **\* LEGISLATIVE DISCUSSION**
  - a. \* Review, discussion and action regarding AB 34 R1 – Recovery Fund
  - b. \* Review, discussion and action regarding AB 193 –Exempts certain Developers and Construction Managers from Contractors Licensing Law

- c. \* Review, discussion and action regarding SB 58 – Prohibits certain contractors from repairing Construction Defects
- d. \* Review, discussion and action regarding SB 163 – Various changes to Licensing Boards
- e. \* Review, discussion and action regarding SB 220 – Revises Provisions governing voting by Public Officers
- f. \* Review, discussion and action regarding SB 244 and SB 267 – makes various changes to the Open Meeting Law
- g. \* Review, discussion and action regarding BDR 54-29 and Fiscal Note – Requires NSCB to license and regulate Mold
- h. \* Review, discussion and action regarding AB 303 – Requires Health Division to license and regulate activities related to Mold Assessment and Mold Remediation
- i. \* Review, discussion and action regarding AB 356 – Revises provisions relating to Contractors
- j. \* Review, discussion and action regarding proposed Amendments to BDR 54-636
- k. \* Review, discussion and action regarding BDR 54-294
- l. \* Legislative Report – Buzz Harris, American Strategies, Inc.
- m. \* Legislative Communication and Correspondence
- n. \* Review, discussion and action regarding AB 370 – Revises definition of Contractor to include certain construction managers, general contractors and employment agencies
- o. \* Review, discussion and action regarding SB 276 – Establishes uniform disciplinary process for certain regulatory bodies which administer occupational licensing
- p. \* Review, discussion and action regarding SB 300 – Revised provisions governing regulation of contractors
- q. \* Review, discussion and action regarding SB 343 – Makes various changes to provisions related to mechanics' and materialman's license
- r. \* Review, discussion and action regarding AB 426 – Revises provision governing litigation expenses of Attorney General
- s. \* Review, discussion and action regarding AB 432 – Revises provisions to fiscal notes for certain bills and joint resolutions
- t. \* Review, discussion and action regarding AB 442 – Revises provisions governing health benefits for officers and employees of local governments
- u. \* Review, discussion and action regarding SB 347 – Makes various changes concerning personal identifying information
- v. \* Review, discussion and action regarding SB 349 – Restricts lobbying by certain persons

6. **\*DEPARTMENTAL REPORTS:**

- 1. \*Enforcement and Investigations
- 2. \*Human Resources
- 3. \*Legal
  - a. \*Laura Browning Report
  - b. \*Bruce Robb Report – Sierrasage Settlement Conference
- 4. \*Licensing – Staff Report on Database Project
- 5. \*Education and Public Relations
- 6. \*Recovery Fund

7. **\*SUBCOMMITTEE REPORTS:**

- \*Executive Subcommittee, Recovery Fund Subcommittee, Classification/Regulation Subcommittee, Finance Subcommittee
- \*Subcommittee(s) Discussion

8. **SUMMARY SUSPENSION:**  
 \*Gregory Jon Hess, dba Greg Hess Plumbing Heating & Air, License Nos. 45500, 45832  
 \*Gregory Jon Hess, dba Greg Hess Electrical Services, License No. 58254  
 \*Greg Hess Restoration Services, License No. 55683  
 Gregory J. Hess, President and Qualified Officer
  9. \* **APPROVAL OF CONSENT AGENDA:**  
 a. \* Ratification of Staff Approved License Applications, Changes of Licensure, Reinstatements of Licensure, Voluntary Surrenders (List Attached, Items 1 to 433)
  10. \* **APPLICATIONS (INITIAL AND RENEWAL) IN QUESTION:**  
 (Closed meeting pursuant to NRS 241.030, list attached)
- \* Adjournment

**\*Denotes items on which action may occur.**

\*\* Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
 NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL  
 WASHOE COUNTY COURT HOUSE  
 WASHOE COUNTY LIBRARY

LAS VEGAS CITY HALL  
 SAWYER STATE BUILDING  
 CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.