



KENNY C. GUINN
Governor

MEMBERS
RANDY SCHAEFER, CHAIRMAN
MARGARET CAVIN, VICE CHAIR
DAVID W. CLARK
SPIRIDON G. FILIOS
JERRY HIGGINS
J. BRIAN SCROGGINS
MICHAEL ZECH

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

“DISCIPLINARY HEARINGS ONLY”
DATE: MONDAY, APRIL 11, 2005
TIME: 9:00 AM

State Contractor Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * AGENDA * * ***

ADJUDICATING BOARD MEMBER: DAVE CLARK

1. **DISCIPLINARY HEARING:**
*Rail City Garden Center, Inc., License No. 49148
Pawl E. Hollis, President

ADJUDICATING BOARD MEMBER: JERRY HIGGINS

2. **DISCIPLINARY HEARING:**
*Cobblestone Masonry, License No. 24214
Jeffrey David Nichols, Owner

* Adjournment

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL

WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.