



**KENNY C. GUINN**  
Governor

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MARGARET CAVIN, VICE CHAIR  
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SPIRIDON G. FILIOS  
JERRY HIGGINS  
J. BRIAN SCROGGINS  
MICHAEL ZECH

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## \* \* \* PUBLIC NOTICE \* \* \*

### STATE CONTRACTORS BOARD MEETING

**DATE:** THURSDAY, OCTOBER 20, 2005  
**TIME:** 8:30 AM  
**LOCATION:** By Videoconference at the following locations:

#### State Contractor Board Offices

2310 CORPORATE CIRCLE  
SUITE 200  
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE  
SUITE 100  
RENO, NEVADA 89521

**PLEASE NOTE:** TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**NO CELL PHONES OR BEEPERS PLEASE!**

#### \* \* AGENDA \* \* \*

1. **CALL TO ORDER:** Randy Schaefer, Chair
  - a. Pledge of Allegiance
  - b. \* Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items
  - c. \* Unfinished Business
  - d. \* Future Agendas
2. **\*\* PUBLIC COMMENT**
3. **APPROVAL OF MINUTES:** \* September 15, 2005
4. **\* EXECUTIVE SESSION:**
  - a. \* Approval of Executive Officer's Quarterly Report for Period Ending Sept. 30, 2005
  - b. \* Review and Approval of Cash Disbursements and Transfer Journals 7/1/05 – 9/30/05
  - c. \* Approval of Financial Report for period ending 09/30/05
  - d. \* Discussion and approval of response to Solari & Sturmer, LLC Point Management Letter
  - e. \* Review and Approval of the 2006 Proposed Meeting and Disciplinary Hearing Schedules
  - f. \* Discussion and approval of requirements for disciplinary proceedings pursuant to Section 4 of SB163

- g. \* Discussion of NRS 40.6887 process pursuant to adopted regulation  
LCB File No. R-046-05
  - h. \* Public Hearing and Board adoption of Proposed Regulation concerning C10 Landscape  
Classification – LCB File No. R-209-03
  - i. \* Discussion and approval of Proposed Regulation for Decrease in Fee for issuance  
and renewal of Certificates of Eligibility under NAC 624.130
5. \* **DEPARTMENTAL REPORTS:**
    1. Education
    2. Enforcement and Investigations
    3. Human Resources
    4. Legal
    5. Licensing
    6. Public Relations
    7. Recovery Fund
  6. \* **SUBCOMMITTEE REPORTS:**  
Executive Subcommittee, Recover Fund Subcommittee, Classification/Regulation  
Subcommittee, Finance Subcommittee  
\* Subcommittee(s) Discussion
  7. \* **Review of Proposed Response to Request Submitted Pursuant to NRS 40.6887:**  
File No. L-0509-158-CD, R/S Development, License No. 18769,  
File No. L-0509-199-CD, Pacific Southwest Holding Co., License No. 35102,  
File No. L-0509-200-CD, Edgewater Custom Pools, License No. 41387A,  
File No. L-0509-157-CD, DR Horton, License No. 39179  
File No. L-0509-104-CD, Watt Residential Partners, License No. 40576  
File No. L-0509-215-CD, Sun Castle Builders, License No. 45856A
  8. \* **Approval of Settlement Agreement:**  
\* **Sierra Sage, License No. 52571**  
William Rheinschild, Manager and Greg L. Rawlings, Manager
  9. **NEW APPLICATION DENIAL HEARING:**  
\* **G I Reinforcing**  
Gordon Idango, President
  10. **NEW APPLICATION DENIAL HEARING:**  
\* **Spectrum Concrete**  
Jason Munson, Partner  
Denelle Munson, Partner
  11. **NEW APPLICATION DENIAL HEARING:**  
\* **David Hoover**  
David L. Hoover, Owner
  12. **NEW APPLICATION DENIAL HEARING:**  
\* **All Tech Communications**  
Joel Gonzalez, President

13. \* **APPROVAL OF CONSENT AGENDA:**

- a. \* Ratification of Staff Approved License Applications, Changes of Licensure, Reinstatements of Licensure, Voluntary Surrenders (List Attached, Items 1 to 667)

14. \* **APPLICATIONS (INITIAL AND RENEWAL) IN QUESTION:**

(Closed meeting pursuant to NRS 241.030, list attached)

15. **DISCIPLINARY HEARING:** (Continued) Carson City Aquatic Center

\* **General Builders, Inc., dba Silver State Pools**, License No. 22816A

\* **General Builders, Inc., dba American General Development**, License No. 22816

John Fred Sieben, Jr., President

\* Adjournment

**ADJUDICATING BOARD MEMBER: SPIRIDON FILIOS**

16. **DISCIPLINARY HEARING:** (Continued from September 28, 2005)

\* **A New Beginning Floor Design Corporation**, License Nos. 54565, 56340

Felipe Silva, President and Qualified Officer

17. **DISCIPLINARY HEARING - DEFAULT ORDERS:**

a. \* **Finishes Unlimited**, License No. 49592

Gregory Howard Levine, President and Qualified Employee

b. \* **Gary J. Morrison Holding, Inc., dba Anderson Closets and Cabinets, Anderson Kitchen and Bath**, License No. 52616

Gary Jon Morrison, President

Richard Carrol Klingenberg, Qualified Employee

c. \* **Stoeckinger Construction**, License No. 48951

Lawrence Raymond Stoeckinger, Owner and Qualified Employee

d. \* **Nevada Plaster, LLC**, License No. 57177

Anthony Valenzuela Gonzalez, Member

Jaime Torres Gonzalez, Member

George Angel Leeth, Member and Qualified Employee

\*Denotes items on which action may occur.

\*\* Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action. **Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

NEVADA STATE CONTRACTORS BOARD – RENO  
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL  
WASHOE COUNTY COURT HOUSE  
WASHOE COUNTY LIBRARY  
LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

**PLEASE NOTE:**

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.