



KENNY C. GUINN
Governor

MEMBERS
RANDY SCHAEFER, CHAIRMAN
MARGARET CAVIN, VICE CHAIR
DAVID W. CLARK
SPIRIDON G. FILIOS
JERRY HIGGINS
J. BRIAN SCROGGINS

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

“DISCIPLINARY HEARINGS ONLY”
DATE: WEDNESDAY, DECEMBER 14, 2005
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractor Board Offices

**2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074**

**9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521**

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * AGENDA * * ***

ADJUDICATING BOARD MEMBER: J. BRIAN SCROGGINS

- DISCIPLINARY HEARING:**
* **Innovative Concrete, LLC**, License No. 58954
Rick Anthony Offley, Member and Qualified Employee
Brandy Jean White Elk, Member
- DISCIPLINARY HEARING:**
* **Southwest Stone and Tile, Inc.**, License Nos. 46544, 46545
Ted F. Michalosky, President and Qualified Officer
- DISCIPLINARY HEARING:**
* **D. K. Jensen Construction, Inc.**, License No. 20829
Darwin Kent Jensen, President and Qualified Employee
- DISCIPLINARY HEARING:**
* **Construction Management Consultants, dba C M C Construction**, License No. 44571
Jon C. Van Vleck, President and Qualified Officer

5. **DISCIPLINARY HEARING - DEFAULT ORDERS:**

- a. * **Advantage Awning Co.**, License No. 50871
Charles Arthur Pierson, Owner and Qualified Employee

* Adjournment

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.