



KENNY C. GUINN  
Governor

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## MEMBERS

MICHAEL ZECH  
*Chairman*  
DOUGLAS W. CARSON  
MARGARET CAVIN  
DAVID W. CLARK  
JERRY HIGGINS  
DENNIS K. JOHNSON  
RANDALL SCHAEFER

## \* \* \* PUBLIC NOTICE \* \* \*

### STATE CONTRACTORS' BOARD MEETING

**DATE: TUESDAY, DECEMBER 18, 2001**  
**TIME: 8:00 AM**  
**LOCATION: BOARD ROOM**  
**4220 S. MARYLAND PARKWAY, BLDG. D**  
**LAS VEGAS, NEVADA 89119**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

### \* \* \* AGENDA \* \* \*

1. Call to Order - Michael Zech, Chairman
  - \*Pledge of Allegiance
  - \*Approval of the minutes of the December 4, and December 5, 2001 Board meetings
  - \*Unfinished Business
2. \*ENFORCEMENT ADVISORY COMMITTEE
  1. \*Impressive Iron & Sign, License #49702, Zachary Tucker, Owner
  2. \*Abat-Johnson Enterprises, Inc., License #41555, Doug Johnson, Owner
  3. \*Paddock Pools of Nevada, Inc., License #47875, Lewis Ghiz, President
  4. \*Nevada Marathon Builders, License #35686, Edward Trattner, President
3. EXECUTIVE SESSION
  - \* Executive Officer's Report
  - \* Licensing Departmental Report
  - \* Investigations Departmental Report
  - \* H R Departmental Report
  - \* Legal and Professional Services, Including Review of Pending Litigation and Appeals
  - \* Review of Administrative Procedures Act
  - \* Compensation and Benefit Package
  - \* Pension Plan Revision
  - \* 2001 Action Plan Results
  - \* Approval of Budget 01-02
4. \* Cutting Construction Company, Lic. #15695 - DISCIPLINARY HEARING  
Clarence Joseph Matthew Cutting, Owner

5. \* Cambridge Development Inc., Lic. #47488 - DISCIPLINARY HEARING  
Pat C. Lundy, President
6. Empire Roofing Inc., Lic. #33573 - DISCIPLINARY HEARING (Cont. from 11-20-01)  
Peter Rocco Cicchetti, President
7. \* Rotating Technology Inc. dba Las Vegas Demolition, Lic. #32796 - DISCIPLINARY HEARING, Daniel Raymond Paripovich, President
8. \* Danny Henderson Enterprises, Lic. #14879, 23891 and 29904 - DISCIPLINARY HEARING  
Robert Daniel Henderson, Owner
9. \* Flex Electric Inc. dba Thunderbird Electric, Lic. #36675 - DISCIPLINARY HEARING  
Rob Conrad Guevara, President
10. \* Green Valley Builders, Lic. #39877- DISCIPLINARY HEARING  
Henry Edward Corbett, Owner
11. \* Smooth Air, Lic. #36265 - DISCIPLINARY HEARING  
James Walker, Owner
12. \* Complete Construction and Remodeling, Lic. #39988, 39989 and 39990,  
Paul D. Schultz, President - DISCIPLINARY HEARING, and  
Construction Unlimited, Inc. dba Monument Construction, Lic. 46423, 46616 and 46617  
Kristin Ann Lane, President
13. \* Deep Excavation - APPLICATION HEARING  
Donna J. McNamara, Owner
14. \* Panda Refrigeration, Lic. #26472 - DISCIPLINARY HEARING **Continued from 4/25/01 and 5/22/01**, Bestari Clay Gandha & Toni Sue Gandha, Partners
15. \* Desert Roofing, Lic. #47976 - DISCIPLINARY HEARING  
Alan Kage Cahill, President
16. E W Development, Lic. #38784 - DISCIPLINARY HEARING (Cont. from 11-20-01)  
Edward Grady Webb, Owner
17. \* Hardin Concrete Company, Inc., Lic. 49119 - DISCIPLINARY HEARING  
Earl K. Hardin, President
18. \* Hausler Construction, Inc. - APPLICATION HEARING  
Joseph R. Hausler, President
19. \* Yukon Air, 47964 - DISCIPLINARY HEARING  
Kevin Lee Robinson, President
20. ADVISORY OPINION:  
\* Reno Forklift, Inc., License requirements for draft curtains & fusible skylights for exhausting, related to pallet rack installation.
21. \* R B M Concrete Construction Inc., Lic. 40337A - DISCIPLINARY HEARING DEFAULT ORDER, Cynthia Anne Mortensen, President

\* R. J. Development, Lic. 40727 - DISCIPLINARY HEARING DEFAULT ORDER  
Robert Craig McNeil, Owner

- 22. \* The Bottom Line, Lic. #25606 - DISCIPLINARY HEARING  
Joseph D. Scott, Owner
- 23. \* Arneson Development, Lic. #24166 – **STAFF UPDATE – CONTINUED FROM 12-4-01**  
Leroy William Arneson, President
- 24. \* C & C Contractors, Lic. #48022 - DISCIPLINARY HEARING -**CONTINUED FROM 12-4-01**  
Lee G. Christensen, Owner
- 25. \*Applications (Closed meeting pursuant to NRS 241.030, list attached)
- 26. \*\*Public Comment (Discussion Only)
- 27. \*Adjournment

\* Denotes items on which action may occur.

\*\* Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action.

NOTICES POSTED AT THE FOLLOWING LOCATIONS  
NEVADA STATE CONTRACTORS BOARD – LAS VEGAS  
NEVADA STATE CONTRACTORS BOARD – RENO  
LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 4220 S. Maryland Parkway, Building D-800, Las Vegas, NV 89119 or by calling 486-1100 prior to the date of the meeting.