



**STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION**

9670 GATEWAY DRIVE SUITE 100 RENO, NV 89521
775-688-1141 FAX 775-688-1271
www.nscb.state.nv.us

**MARY MACDONALD
CHAIR**

**MEMBERS
DOUGLAS CARSON
ED HORAN
JOHN LINDELL
DENNIS NELSON
MICHAEL SCOLARI
GUY M. WELLS**

AGENDA

***** PUBLIC NOTICE OF MEETING ***
STATE COMMISSION ON CONSTRUCTION EDUCATION**

DATE: TUESDAY, MAY 22, 2007
TIME: 9:00 A.M.

**LOCATION: STATE CONTRACTORS BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074**

**VIDEO-
CONFERENCED STATE CONTRACTORS BOARD ROOM
9670 GATEWAY DRIVE, SUITE 100
RENO, NEVADA 89521**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order, Mary MacDonald, Chair 9:00 a.m.
*Pledge of Allegiance
*Unfinished Business
2. *Approval of Minutes of December 11,2006
3. * Status Report of the Construction Education Account
4. *Discussion and approval of Quarterly Reports:
 - a. Western Apprenticeship Coordinators Association (WACA) for the period ending March 31, 2007.
 - b. Academy for Career Education, for the periods ending December 31, 2006 & March 31, 2007
 - c. AGC – Southern Nevada Chapter (Grant Awarded 11/29/05) for the period ending December 31, 2006 and for (Grant Awarded 11/7/06) for the period ending 3/31/07
 - d. ABC – Las Vegas Chapter for period ending December 31, 2006 and (Grant Awarded 11/7/06) for the period ending March 31, 2007.
 - e. Electrical JATC for Southern Nevada (supplemental final report).
 - f. ABC – Sierra Nevada Chapter, for the periods ending September 30, 2006; December 31, 2006; and March 31, 2007; (Grant awarded for equipment shipment) for the periods ending December 31, 2006 and March 31, 2007.
 - g. Lander County School District for the periods ending December 31, 2006 and March 31, 2007
5. *Discussion and award of grant applications:
 - a. Truckee Meadows Community College
 - b. Nye County School District
 - c. Associated Builders and Contractors, Inc. – Las Vegas Chapter

- d. Associated Builders and Contractors, Inc. – Sierra Nevada Chapter Apprenticeship Trust Fund (Construction Workforce Recruitment)
- e. Associated Builders and Contractors, Inc - Sierra Nevada Chapter Apprenticeship Trust Fund (Training Equipment)

6. **Public Comment (Discussion only)

7. *Adjournment

***Denotes items on which action may occur**

****Under Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the commission. The commission may discuss the matters, but may not act on the matters at this meeting. If the Commission desires, the matter may be placed on a future agenda for action.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS:

Nevada State Contractors Board – Reno
Nevada State Contractors Board – Henderson
Reno City Hall
Washoe County Court House
Washoe County Library
Las Vegas City Hall
Sawyer State Building
Clark County Library

Please note:

Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission prior to the date of the meeting.