



JIM GIBBONS
Governor

MEMBERS
MARGARET CAVIN, CHAIR
SPIRIDON G. FILIOS, VICE CHAIR
MICHAEL EFSTRATIS
JERRY HIGGINS
WILLIAM "BRUCE" KING
RANDY SCHAEFER
GUY M. WELLS

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARINGS ONLY"
DATE: WEDNESDAY, JANUARY 23, 2008
TIME: 8:30 AM
LOCATION: 2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADJUDICATING BOARD MEMBER: RANDY SCHAEFER

1. **DISCIPLINARY HEARING:** (Re-Hearing October 24, 2007)
* **Under the Son Excavating, Inc.**, License No. 55421
Mark Robert Franks, President and Qualified Individual
2. **DISCIPLINARY HEARING:** (Stipulated Revocation)
* **Pro West Construction, Inc., A Close Corporation**, License No. 38300A
Alan Richard Floyd, President and Qualified Individual
3. **DISCIPLINARY HEARING - DEFAULT ORDERS:**
 - a. * **Kase Contracting, Inc.**, License No. 57235
Kristopher A. Barber, President
 - b. * **Desert Lawn Solutions, LLC, dba Turf West Landscapes**, License No. 59201
Kimberly Denise Hawpe, Manager and Qualified Individual
John Elmer Hawpe, Manager and Qualified Individual
George Robert Stout, Manager
George Robert Stout, Jr., Manager
 - c. * **Southwest Paving & Grading, Inc.**, License No. 30628
Wayne Doyle Jacks, President and Qualified Individual
Jerry Robert Jacks, Vice President and Qualified Individual

* Adjournment

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.