



KENNY C. GUINN
Governor

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RANDY SCHAEFER, CHAIRMAN
MARGARET CAVIN, VICE CHAIR
DAVID W. CLARK
SPIRIDON G. FILIOS
JERRY HIGGINS
J. BRIAN SCROGGINS
MICHAEL ZECH

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

“DISCIPLINARY HEARINGS ONLY”

DATE: WEDNESDAY, JULY 20, 2005
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractor Board Offices

2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * AGENDA * * ***

ADJUDICATING BOARD MEMBER: J. BRIAN SCROGGINS

1. **DISCIPLINARY HEARING:**

* **T N T Roofing**, License No. 43684
Jon D. Taylor, Partner and Qualified Employee
Lisa M. Taylor, Partner

2. **DISCIPLINARY HEARING:**

* **B M B Electric, LLC**, License No. 55805
Craig Bixman, Manager
David R. Modica, Manager
James R. Evenson, Qualified Employee

3. **DISCIPLINARY HEARING:**

* **Southwest Prohome, LLC, dba Prohome of Las Vegas**, License No. 50010
Jack H. Salmans, Manager
Donald A. Purdue, Qualified Employee

4. **DISCIPLINARY HEARING:**

* **Louis Foster**, License No. 54969
Louis Carey Foster, Owner and Qualified Employee

5. **DISCIPLINARY HEARING - DEFAULT ORDERS:**

- a. * **Chabot, Inc.**, License No. 56683
Gary Cornelious Butts, President and Qualified Officer
- b. * **Cayman Construction, Inc.**, License No. 45061
Robert Lane Wilson, President and Qualified Officer
- c. * **The Gardener Did It**, License No. 44111
Michael P. Tapia, Owner and Qualified Employee
- d. * **Hacienda Builders**, License No. 54005
Job Benjamin Gonzalez, Owner and Qualified Employee
- e. * **Gregory Jon Hess, dba Greg Hess Plumbing Heating & Air**, License No. 45500
* **Gregory Jon Hess, dba Greg Hess Electrical Services**, License No. 58254
* **Greg Hess Restoration Services**, License No. 55683
Gregory J. Hess President and Qualified Officer

* Adjournment

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.