



KENNY C. GUINN
Governor

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS

MICHAEL ZECH
Chairman
DOUGLAS W. CARSON
MARGARET CAVIN
DAVID W. CLARK
SPIRIDON FILIOS
JERRY HIGGINS
RANDALL SCHAEFER

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS' DISCIPLINARY HEARINGS

DATE: WEDNESDAY, JANUARY 29, 2003
TIME: 8:30 AM
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

NO CELL PHONES OR BEEPERS PLEASE !

* * AGENDA * * *

ADJUDICATING BOARD MEMBER: Douglas W. Carson

1. **DISCIPLINARY RE-HEARING**
* **Grizzly Construction**, License No. 42743, and
* **U.S.A. Engineering & Construction Co.**, License No. 42742
William Clyde Armstrong, Owner
2. **DISCIPLINARY RE-HEARING**
* **Handy Man America Las Vegas, Inc.**, Lic. Nos. 50354 and 50337
Marguerite Bemis Turner, President
3. **DISCIPLINARY HEARING**
* **Landscape Creations By Executrim Inc.**, Lic. No. 48547 and
* **Landscape Creations LV Inc.**, Lic. No. 54075
Timothy O'Dell Carpenter, President
4. **DISCIPLINARY HEARING**
* **Stuart Michael Inc.**, Lic. 44420
Kenneth Stuart Krynski, Owner

* Denotes items on which action may occur.

- ** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action.

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA
NEVADA STATE CONTRACTORS BOARD – RENO
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.