



KENNY C. GUINN  
Governor

# AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

## MEMBERS

RANDALL SCHAEFER  
*Chairman*  
MARGARET CAVIN  
DAVID W. CLARK  
JERRY HIGGINS  
SPIRIDON FILIOS  
J. BRIAN SCROGGINS  
MICHAEL ZECH

## \* \* \* PUBLIC NOTICE \* \* \*

### STATE CONTRACTORS SUBCOMMITTEE MEETING

**DATE: JUNE 21, 2004**  
**TIME: 2:00 P.M.**  
**LOCATION: BOARD ROOM**  
**2310 CORPORATE CIRCLE, STE 200**  
**HENDERSON, NEVADA 89074**

**9670 GATEWAY DRIVE, SUITE 100**  
**RENO, NEVADA (Video-Conferenced)**

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

## \* \* \* AGENDA \* \* \*

1. **CALL TO ORDER** - Randy Schaefer 2:00
2. **RECOVERY FUND HEARING**  
\* J K Construction, License No. 52827 (adv. Gary Brown)  
James William Keller, Owner
3. **RECOVERY FUND HEARING**  
\* Sierrasage LLC, License No. 52571 (adv. Elizabeth Foley)  
Rudolph William Rheinschild, Manager
4. **RECOVERY FUND HEARING**  
\* Stone Creek Marble & Granite Inc., License No. 49137 (adv. Henry Schmidt)  
Linda Lisle Richnow, President
5. **RECOVERY FUND HEARING**  
\* Visionscapes., License No. 42780 (adv. Steven Schlieper)  
Daryl Bryan Hanna, Owner
6. **RECOVERY FUND HEARING**  
\* Westphall Construction Co. Inc., License No. 41429 (adv. Linda Picotte)  
Bradley Dean Westpahll, President
7. \*Adjournment

- \* Denotes items on which action may occur.
- \*\* Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS  
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA  
NEVADA STATE CONTRACTORS BOARD – RENO  
LAS VEGAS CITY HALL  
SAWYER STATE BUILDING  
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.