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AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS BOARD MEETING

DATE: WEDNESDAY, JANUARY 18, 2006
TIME: 8:30 AM
LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

**2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074**

**9670 GATEWAY DRIVE
SUITE 100
RENO, NEVADA 89521**

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** * AGENDA * * ***

1. **CALL TO ORDER:** Randy Schaefer, Chairman
 - a. Pledge of Allegiance
 - b. * Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items
 - c. * Unfinished Business
 - d. * Future Agenda
2. **** PUBLIC COMMENT**
3. **APPROVAL OF MINUTES:** * December 15, 2005
4. *** EXECUTIVE SESSION:**
 - a. * Approval of Executive Officer's Quarterly Report for period ending Dec. 31, 2005
 - b. * Review and Approval of Cash Disbursements and Transfer Journals 10/1/05 –12/31/05
 - c. * Approval of Financial Report for period ending 12/31/05
 - d. * Discussion and Review of Responses Under NRS 40.6887
 - e. * Review and Discussion of Attorney General's Opinion Relating to SB 163
 - f. * Proposed Industry Expert Witness Program
 - g. * Selection of NCIRC Committee Members
5. *** DEPARTMENTAL REPORTS:**
 1. Education
 2. Enforcement and Investigations

3. Human Resources
 4. Licensing
 5. Public Relations
 6. Recovery Fund
6. * **SUBCOMMITTEE REPORTS:**
 Executive Subcommittee, Recovery Fund Subcommittee, Classifications/Regulation Subcommittee, finance Subcommittee
 * Subcommittee(s) Discussion
 7. * **LEGAL**
 - a. *Legal Report
 - b. *Discussion and Action concerning Renaissance Pools and Spas Petition for Determination of Proper Application of Board's Statutes and Regulations and Validity of Staff's Subpoenas (continued to February 16, 2006)
 8. **NEW APPLICATION DENIAL HEARING:**
 * **Blue Dog Coatings, Inc.**
 Lucas D. Johnson, President
 9. **NEW APPLICATION DENIAL HEARING:**
 * **EI Salvador Concrete Construction**
 Felipe A. Umana, Owner
 10. **NEW APPLICATION DENIAL HEARING:**
 * **Landscapes of Las Vegas/Maint**
 Samuel L. Cracchiola, Owner
 11. **NEW APPLICATION DENIAL HEARING:**
 * **Jim Groth Excavation**
 James Groth, Owner
 12. **FINANCIAL RESPONSIBILITY HEARING:**
 * **The Fence Doctor**, License No. 57277
 Jason Irwin, Partner
 Harold Rouse, Partner
 13. **APPLICATION INTERVIEW:**
 * **N M I Industrial Contractors**
 Scott Edwin Chastain, President
 14. * **LEGISLATIVE DISCUSSION** – Keith Lee, Esq.
 15. * **APPROVAL OF CONSENT AGENDA:**
 - a. * Ratification of Staff Approved License Applications, Changes of Licensure, Reinstatements of Licensure, Voluntary Surrenders (List Attached, Items 1 to 420)
 16. * **APPLICATIONS (INITIAL AND RENEWAL) IN QUESTIONS:**
 (Closed meeting pursuant to NRS 241.030, list attached)
 - Adjournment

ADJUDICATING BOARD MEMBER: J. Brian Scroggins

17. **DISCIPLINARY HEARING:** (Continued from July 20, 2005)

* **Louis Foster**, License No. 54969

Louis Carey Foster, Owner and Qualified Employee

*Denotes items on which action may occur.

** Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the board. The board may discuss the matters, but may not act on the matters at this meeting. If the board desires, the matters may be placed on a future agenda for action. ***Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.***

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.