



JIM GIBBONS
Governor

MEMBERS
MARGARET CAVIN, CHAIR
SPIRIDON G. FILIOS, VICE CHAIR
MICHAEL EFSTRATIS
JERRY HIGGINS
WILLIAM "BRUCE" KING
RANDY SCHAEFER
GUY M. WELLS

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

* * * PUBLIC NOTICE * * *

"DISCIPLINARY HEARINGS ONLY"
DATE: TUESDAY, AUGUST 26, 2008
TIME: 8:30 AM
LOCATION: 2310 CORPORATE CIRCLE
SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

ADJUDICATING BOARD MEMBER: SPIRIDON FILIOS

1. **SUMMARY SUSPENSION:**

* **Pacific Coast Development**, License No. 53208
Dennis Lee Johnson, President and Qualified Individual

2. **DISCIPLINARY HEARING:** (Continued from July 23, 2008)

* **J. D. Construction, Inc.**, License Nos. 32458A, 30012A
Jerry Lee Dougherty, President and Qualified Individual
Christie Lynn Daugherty, Secretary

* **Custom Concrete Homes**, License No. 60332
Jerry Lee Daugherty, President
Christie Lynn Daugherty, CFO
Aaron Arnold Daugherty, Vice President and Qualified Individual
Carrie Colleen Daugherty, Secretary

ADJUDICATING BOARD MEMBER: BRUCE KING

3. **DISCIPLINARY HEARING:**

* **Benecon, Inc.**, License No. 37239
Mark R. Bennett, President and Qualified Individual
Eric C. Bennett, Vice President

4. **DISCIPLINARY HEARING - DEFAULT ORDERS:**

a. * **W. S. Contractors Incorporated**, License No. 58491
Sherry Anne Stephens, President
Matthew James Stephens, Qualified Individual

b. * **A. B. S. Investments Group, LLC, dba B 4 Construction**, License No. 68064
Brett Ivan DePue, Managing Member
Arthur Duane Martin, Jr., Qualified Individual

c. * **P. C. Plumbing, Inc.**, License No. 58373
Wade Ernest Coggins, President and Qualified Individual
Jeremy Wayne Price, Secretary and Qualified Individual
Susana Yarazeth Coggins, Treasurer
Dawn Price, Other

d. * **Premier Electric, LLC**, License No. 51174
Teri Ruth Alsop, Member
Cullom Leon Alsop, Member

* Adjournment

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON

LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.