



STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION

9670 GATEWAY DRIVE, SUITE 100, RENO, NV 89521

775-688-1141

FAX 775-688-1271

www.nscb.state.nv.us

BRIAN SANDOVAL
GOVERNOR

SHAWN DANOSKI,
CHAIRMAN

MEMBERS
ROBERT GARDNER
ED HORAN
KENT LAY
DALE LOWERY
DAVID MC ELWAIN
BRIAN PLASTER

NEVADA STATE COMMISSION ON CONSTRUCTION EDUCATION MEETING HELD THURSDAY,
DECEMBER 1, 2016 AT THE STATE CONTRACTORS BOARD, VIDEOCONFERENCED BETWEEN THE
OFFICES LOCATED AT 2310 CORPORATE CIRCLE, HENDERSON, NEVADA 89074 AND
9670 GATEWAY DRIVE, RENO, NEVADA 89521

1. Call to Order:

The meeting of the Nevada State Commission on Construction Education was called to order at 9:05 a.m. by Shawn Danoski, Chairman. It was noted for the record that notice of the meeting had been posted in compliance with the Open Meeting Law of the State of Nevada on November 14, 2016.

There was no unfinished business.

2. Public Comment

No members of the public were present in either office to offer comment.

3. Approval of May 5, 2016 minutes.

It was moved and seconded to approve the May 5, 2016 minutes. The motion carried.

4. Status Report of the Construction Education Account.

Deb Lumbert, Fiscal Service Manager of the State Contractors Board presented a report outlining the status of the Construction Education Account. The report was accepted.

5. Discussion and approval of Quarterly Reports:

The following disclosures were made:

Mr. Kent Lay disclosed and recused on items related to Nevada Subcontractors Association based on the employment of a relative by Nevada Subcontractors Association.

- a. ASCE Southern Nevada Region Future City – Final Report (Grant in the amount of \$30,000 awarded on 1/28/16). Ms. Pom Jintasawang presented the report. The report was approved.
- b. Associated General Contractors Las Vegas Chapter – for the period ending 6/30/16 (Grant in the amount of \$36,626 awarded 1/28/16). Ms. Charmaine Rogers presented the report. The report was approved.
- c. Associated General Contractors Las Vegas Chapter – Final Report (Grant in the amount of \$36,626 awarded 1/28/16). Ms. Charmaine Rogers presented the report. The report was approved.
- d. Associated General Contractors Las Vegas Chapter for the period ending 9/30/16 (Grant in the amount of \$34,000 awarded 5/5/16). Ms. Charmaine Rogers presented the report. The report was approved.
- e. Associated General Contractors Las Vegas Chapter - Final Report (Grant in the amount of \$12,000 awarded 5/5/16). Ms. Charmaine Rogers presented the report. The report was approved.

- f. Nevada Chapter of the Associated General Contractors of America Incorp. for the periods ending 3/31/16 and 6/30/16 (Grant in the amount of \$16,907 awarded 1/28/16). Ms. Melissa Duvall presented the report and requested that the remaining balance of \$2,906.50 be rolled over into their grant awarded on 5/5/16 for \$15,227. The report and request was approved.
- g. Nevada Chapter of the Associated General Contractors of America Incorp. for the period ending 6/30/16 (Grant in the amount of \$15,227 awarded 5/5/16). Ms. Melissa Duvall presented the report. The report was approved.
- h. Nevada Subcontractors Association for the period ending 9/30/16 (Grant in the amount of \$39,615 awarded 5/5/16). Ms. Rebecca Kennan presented the report. The report was approved.
- i. Sierra Nevada Journeys – Final Report (Grant in the amount of \$2,821 awarded 5/5/2016). Mr. Eaton Dunkelberger presented the report. The report was approved.

6. Discussion of Grant Applications.

The following disclosures were made:

Mr. Kent Lay disclosed and recused on items related to Nevada Subcontractors Association based on the employment of a relative by Nevada Subcontractors Association.

Mr. McElwain disclosed he serves as an employee of the Clark County School District.

Mr. Danoski disclosed that his company is a member of the Associated General Contractors and he serves on UNLV's Civil Engineering Advisory Board.

- a. **ASCE Southern Nevada Region Future City request in the amount of \$25,000**
Ms. Pom Jintasawang and Ms. Courtney Warren provided an overview of the grant request.
- b. **Associated General Contractors Las Vegas Chapter request in the amount of \$49,395.56**
Mr. Sean Stewart provided an overview of the grant request for Pahrangat Valley High School's Building Equipment Replacement project.
- c. **Associated General Contractors Las Vegas Chapter request in the amount of \$64,000**
Mr. Sean Stewart provided an overview of the grant request.
- d. **Nevada Subcontractors Association request in the amount of \$52,735**
Ms. Rebecca Keenan provided an overview of the grant request.
- e. **Sierra Nevada Journeys request in the amount of \$18,983**
Mr. Eaton Dunkelberger provided an overview of the grant request.

After hearing presentations for all of the grant applications, the Commission awarded the following:

ASCE Southern Nevada Region Future City - \$6,000
 Associated General Contractors Las Vegas Chapter - \$20,000
 Associated General Contractors Las Vegas Chapter - \$17,897
 Nevada Subcontractors Association - \$6,000
 Sierra Nevada Journeys - \$6,000

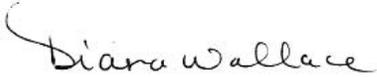
7. Public Comment

No members of the public were present in either office to offer comment.

8. Adjournment

It was determined that the next meeting of the Commission will be held on Tuesday May 9, 2017 at 9:00 a.m. Grant applications will be accepted on the regular deadline of April 15, 2017. The meeting was adjourned at 10:50 a.m.

Respectfully Submitted,



Diana Wallace
Recording Secretary

APPROVED:



Shawn Danoski
Chairman